

COLEMAN, SUDOL SAPONE & CO.
PATENTS, TRADEMARKS AND COPYRIGHTS

714 Colorado Avenue
Bridgeport, CT 06605
Phone: (203) 366-3560
Fax: (203) 335-6779

EXPRESS MAIL No.: EL890534674US

Deposited: December 18, 2001

Hereby certify that this correspondence is being deposited with the United States Postal Service Express Mail under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application, Commissioner of Patents, Washington, D.C. 20231-9999



William J. Sapone 12/18/01

Box Patent Application
Commissioner for Patents
Washington, D.C. 20231-9999

Date: December 18, 2001
Docket No: 377/9-1633

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	377/9-1633
Inventor(s):	Gianluigi GAMBERINI
Title:	A MACHINE FOR PACKAGING STACKS OF MULTIPLY PAPER ARTICLES OR THE LIKE INTO WRAPPINGS OBTAINED FROM A WRAPPING SHEET

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- [X] 1. Fee Transmittal Form (attachment)
- [X] 2. Specification, Claims, Abstract [Total pages 23]
- [X] 3. Drawing(s) (35 USC 113) [Total sheets 8, Figs. 1-8b]
[] Informal Drawings(s) (35 USC 113) [Figs.] [Total sheets]
- [X] 4. Oath or Declaration [Total pages 3]
[X] a. Newly executed (original or copy)
[] b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
[] i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- [] 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- [] 6. Microfiche Computer Program (Appendix)
- [] 7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
[] a. Computer Readable Copy
[] b. Paper Copy (identical to computer copy)
[] c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- ☐ 8. Assignment Papers (cover sheet (PTO-1595) and document(s))
- ☐ 9. 37 CFR 3.73(b) Statement (when there is a assignee) ☒ Power of Attorney
- ☐ 10. English Translation Document (if applicable)
- ☐ 11. Information Disclosure Statement (IDS) and PTO-1449 ☐ Copies of IDS citations (refs. 15)
- ☐ 12. Preliminary Amendment
- ☒ 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- ☒ 14. **Small Entity Statement--The Applicant and/or assignee if any qualify for and hereby claim small entity status.**
- ☒ 15. Certified Copy of Priority Document(s): TO FOLLOW: THE APPLICANT CLAIMS PRIORITY IN ITALIAN PATENT APPLICATION NO. BO2000A 000733 FILED DECEMBER 20, 2000. (if foreign priority is claimed)
16. Other:
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
☐ Continuation ☐ Divisional ☐ Continuation-In-Part (CIP)
of prior application No. _____

Prior application information: Examiner _____ Group: _____

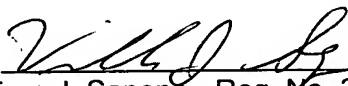
☒ 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to William J. Sapone, Esq. at the offices of Coleman Sudol Sapone, 714 Colorado Avenue, Bridgeport, CT 06605-1601 (203) 366-3560.

Respectfully requested.

Coleman Sudol Sapone P.C.

December 18, 2001
714 Colorado Avenue
Bridgeport, CT06605
Tel. (203) 366-3560

By: 
William J. Sapone - Reg. No. 32,518
Attorney for Applicant(s)

Fee Transmittal Form

Docket No.:	377/9-1633
Inventor(s):	Gianluigi GAMBERINI
Title:	A MACHINE FOR PACKAGING STACKS OF MULTIPLY PAPER ARTICLES OR THE LIKE INTO WRAPPINGS OBTAINED FROM A WRAPPING SHEET

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

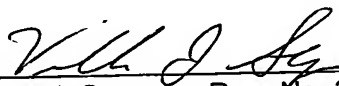
	Claims filed		Extra	SMALL \$ 370.00	LARGE \$ 740.00	AMOUNT \$ 370.00
Total Claims	21	Minus 20	1	x \$9	x \$18	\$ 9.00
Independent	1	Minus 03	0	x \$42	x \$84	\$.00
Multiple dependent claim fee				+ \$140	+ \$280	\$.00
() Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00)						\$.00
ASSIGNMENT						\$
FEE DUE						\$ 379.00

☒ A check in the amount of **\$379.00** is enclosed.
The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.

- a. ☒ Fees required under 37 C.F.R. 1.16.
- b. ☒ Fees required under 37 C.F.R. 1.17.
- c. ☐ Fees required under 37 C.F.R. 118.

Respectfully submitted,
Coleman Sudol Sapone P.C.

December 18, 2001
714 Colorado Avenue
Bridgeport, CT 06605
WJS/jm
(1bcapp00)

By: 
William J. Sapone - Reg. No. 32,518
Tel. (203) 366-3560